



***Note: State Convention – April 27, 2024 Salt Palace Convention Center**

***Note: County convention – April 20, 2024 Mountain View High School**

Precinct #: _____

House District #: _____

State Delegates: _____

County Delegates: _____

IMPORTANT: Please take a photo of this official precinct record for your use. This document is property of the UCRP. Please submit this form to your District Officer immediately after your caucus.

New Voter Reg	Position	First Name	Last Name	Home Phone	Mobile Phone	Email
	State Delegate Alternate #1					
	State Delegate Alternate #2					
	State Delegate Alternate #3					
	State Delegate Alternate #4					
	State Delegate Alternate #5					
	County Delegate Alternate #1					
	County Delegate Alternate #2					
	County Delegate Alternate #3					
	County Delegate Alternate #4					
	County Delegate Alternate #5					

We the undersigned, do hereby certify that the foregoing is a true and correct transcript of the Alternate Delegates elected at our precinct caucus.

Signature _____
Caucus Host

Signature _____
Secretary