



***Note: State Convention – April 27, 2024 Salt Palace Convention Center**

***Note: County Convention – April 20, 2024 Mountain View High School**

Precinct #: _____

House District #: _____

State Delegates: _____ (including chair)

County Delegates: _____ (including chair and vice-chair)

IMPORTANT: Please take a photo of this official precinct record for your use. This document is property of the UCRP. Please submit this form to your District Officer immediately after your caucus.

Precinct Officer – Write information below. All officer and delegate contact information will be made public.

New Voter Reg	Position	First Name	Last Name	Home Phone	Mobile Phone	Email
	Chair					
	Vice-Chair					
	Secretary					
	Treasurer					
Only enter the number of delegates allocated for your precinct listed above						
	State Delegate #1	Precinct Chair is automatically the 1 st State Delegate				
	State Delegate #2					
	State Delegate #3					
	State Delegate #4					
Only enter the number of delegates allocated for your precinct listed above						
	County Delegate #1	Precinct Chair is automatically the 1 st County Delegate				
	County Delegate #2	Precinct Vice-Chair is automatically the 2 nd County Delegate				
	County Delegate #3					
	County Delegate #4					
	County Delegate #5					
	County Delegate #6					

We the undersigned, do hereby certify that the foregoing is a true and correct transcript of the Officers and Delegates elected at our precinct caucus.

Signature _____
Caucus Host

Signature _____
Secretary